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The Establishment of Akhlakul Karimah Santri through the Implementation of the Santri Peduli Kasih Program at the Qur'an House Pattern of Allah's Help Pagar Alam

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Abstrak

Penelitian ini bertujuan untuk mengetahui tentang Pembentukan Akhlakul Karimah Santri Melalui Implementasi Program Santri Peduli Kasih Di Rumah Qur'an Pola Pertolongan Allah Pagar Alam. Penelitian ini dilatar belakangi oleh pembentukan akhlakul karimah santri melalui Program santri peduli kasih. Hal itu menarik karena program santri peduli kasih merupakan program yang hanya ada di Rumah Qur'an Pola Pertolongan Allah Pagar Alam. rumusan masalah pada penelitian ini adalah bagaimana pembentukan akhlakul karimah santri melalui Program santri peduli kasih di Rumah Quran Pola Pertolongan Allah Pagar Alam dan apakah faktor pendukung dan penghambat pembentukan akhlakul karimah santri melalui program santri peduli kasih. Penelitian ini merupakan jenis penelitian lapangan dengan pendekatan deksriptif kualitatif objek penelitian dalam santriwati dan tekni sampel yang digunakan purposif sampling, dengan menggunakan metode pengumpulan data dengan wawancara, observasi dan dokumentasi. Teknik analisis data dengan cara reduksi, penyajian, dan verifikasi data. Hasil dari penelitian ini menunjukan Pembentukan Akhlakul Karimah Santri Melalui Implementasi Program Santri Peduli Kasih. Kemudian dalam hal ini faktor pendukung dan penghambat dalam pembentukan akhlakul karimah santri melalui implementasi program santri peduli kasih di Rumah Quran Pola Pertolongan Allah Pagar alam.

Kata Kunci: *Pembentukan, Akhlakul Karimah, Program Santri Peduli Kasih*

Abstract

This study aims to find out about the Formation of Akhlakul Karimah Santri through the Implementation of the Santri Peduli Kasih Program at the Qur'an House, the Pattern of Allah's Help Pagar Alam. This research was motivated by the formation of akhlakul karimah santri through the santri peduli kasih program. This is interesting because the santri peduli kasih program is a program that only exists in the Qur'an House, the Pattern of God's Help Pagar Alam. The formulation of the problem in this study is how the formation of santri karimah morals through the santri peduli kasih program at the Quran House, the Pattern of God's Help Pagar Alam and whether the supporting and inhibiting factors for the formation of santri karimah morals through the santri peduli kasih program. This research is a type of field research with a qualitative descriptive approach to the object of research in students and sample techniques used purposive sampling, using data collection methods with interviews, observations and documentation. Data analysis techniques by way of data reduction, presentation, and verification. The results of this study show the formation of Akhlakul Karimah Santri through the implementation of the Santri Peduli Kasih Program. Then in this case, the supporting and inhibiting factors in the formation of akhlakul karimah santri through the implementation of the santri peduli kasih program at the Quran House, the Pattern of God's Help Pagar alam.

Keywords: *Formation, Akhlakul Karimah, Santri Peduli Kasih Program*

INTRODUCTION

Education etymologically comes from the Greek word paedagogie which consists of the words "paes" meaning "child" and "agogos" meaning "guidance given to the child". In English, education is termed with the word "to educate" which means "improving morals and training intellectuals". Meanwhile, according to terminology, education is the process of changing the attitudes and behaviors of a person or a group of people in an effort to mature someone through teaching and training efforts (Turmuzi, 2021).

Moral education is an effort made by a person to guide and direct one's will to make one's behavior better and can make good morals that he usually does in everyday life (Izzati & Sumiyati, 2023; Wardati, 2019). Moral education is a teaching that contains good morals and bad morals in order to get used to doing good behavior. Moral education includes morals to Allah and his apostles, morals to fellow humans, morals to oneself, morals to the family, morals to neighbors, morals to the surrounding community and morals to the environment around us (Santoso, 2023). The importance of moral education is an education that helps someone to improve good behavior in themselves, apply the values of honesty, a sense of responsibility, a sense of care, and an attitude of respect for someone in everyday life (Alfiyanto et al., 2023; Iwan, 2013).

In today's era, the attitude of concern for the current generation has faded. changes in behavior that do not care about the surrounding environment due to technological

advances that make them busy with their world regardless of life around them (Patwillah et al., 2023). The attitude of concern is included in morals with the importance of moral education, the International Qur'an Civilization Light Foundation is a Qur'anic educational institution based on tawhid and the institution is called "Rumah Qur'an Pola Perhelpan Allah" which has a vision and mission to produce a generation of Qur'an that rahmatan lil'alam, Rumah Quran Pola Perhelpan Allah has spread throughout Indonesia and has 43 branches spread throughout Indonesia.

Rumah Qur'an Pola Perhelpan Allah Pagar Alam is a non-formal institution used as a place to recite and memorize the Qur'an which was established in 2016 under the auspices of the International Qur'an Civilization Light institution which has 43 branches throughout Indonesia and Rumah Qur'an Pola Perhelpan Allah Pagar Alam is the 31st branch. Concern cannot just grow in a person, but the concern exists because through a process of education or habituation, in this case the Qur'an House, the Pattern of Allah's Help, Pagar Alam made a program called santri peduli kasih (SPK).

Based on interviews and initial observations that have been carried out by researchers at the Qur'an House, the Pattern of God's Help Pagar Alam has a program called santri peduli kasih (SPK). This program is to familiarize students to get used to sharing with others to crush a sense of concern for people around them who need help. Based on the background of the above problem, the author was motivated to compile a study entitled "the formation of akhlakul karimah through the implementation of the santri peduli kasih (SPK) program in the Qur'an house, the pattern of Allah's help, Pagar Alam"

RESEARCH METHODS

Based on the object of research, researchers use the type of field research with a qualitative descriptive approach. This research is entitled "the formation of akhlakul karimah santri through the implementation of the santri peduli kasih (SPK) program at the Qur'an House, the Pattern of God's Help Pagar Alam", this research discusses the formation of akhlakul karima through the santri peduli kasih program at the Qur'an House, the Pattern of God's Help Pagar Alam." This research uses a type of field research, namely research conducted by going directly into the field by collecting data directly from the resource persons (Sugiyono, 2019). with a qualitative approach, where researchers explain how the process of forming akhlakul karimah through the implementation of the Santri Peduli Kasih (SPK) program.

RESULTS AND DISCUSSION

Formation of Akhlakul Karimah through the Implementation of SPK Program in the Qur'an House Pattern of Help of Allah Pagar Alam

Based on the results of observations and interviews conducted by researchers to the guidance of students, female supervisors and female students of the Qur'an House of God's Help Pattern of Pagar Alam and carried out structurally in connection with the program of love care students in the Qur'an House of God's Help Pattern Pagar Alam. From the results of observations and interviews that have been carried out, data can be obtained, namely 1) this santri peduli kasih program was made by Rumah Qur'an Pola Perhelpan Allah Pagar Alam as an annual activity for students and this program is only owned by Rumah Qur'an Pola Help Allah Pagar Alam; 2) the beginning of the santri peduli kasih program Qur'an House Pagar Alam Help Pattern since the first establishment of the Qur'an House Pagar Alam Help Pattern. This program was created by Rumah Qur'an Pola Perhelpan Allah Pagar Alam to realize the vision and mission of Rumah Qur'an Pola Perhelpan Allah Pagar Alam, which is to create a generation of Qur'an that creates peace and spreads love by creating a santri peduli kasih program as an application to spread love ; 3) the purpose of the program is to realize the generation of Qur'an that *rahmatan lil'alam* to spread affection and to foster the attitude of concern that students have towards our current environment which is declining due to the influence of technological developments that cause them to be busy with their own world; 4) The recipients of the Santri Peduli Cinta program Rumah Qur'an Pola Perhelpan Allah Pagar Alam have criteria, namely the poor, orphans and a widow around the Qur'an House Pola Help Allah Pagar Alam.

This program is only carried out in the environment around the Qur'an House Pagar Alam God Help Pattern because to be far from the Qur'an House environment God Help Pattern Pagar Alam the obstacle is on the vehicle to bring all students to share far from the Qur'an House God Help Pattern Pagar Alam so for now this program can only be done around the Qur'an House God Help Pattern Pagar Alam but one day it will be done outside the Qur'an House God Help Pattern Nature Fence.

The implementation of the santri peduli kasih program around the Qur'an House Pagar Alam God's Help Pattern was first carried out by collecting rice, each student was required to bring 1 kg of rice and then collected in amma after all students had collected rice divided into 5 kg and students were divided into several groups to distribute the rice, each group had been determined for its receipt by its ustadzah who had poor criteria, orphans and widows, so each group of students walked from the Qur'an house to the place where the rice was received 5 kg of rice was divided into 3 bags of asoy so that the students

took turns to bring the rice to the recipient's house.

Based on the results of the interview, it is known that the santri peduli kasih program carried out by the Qur'an House Pagar Alam Relief Pattern has a very positive impact on the students, especially at the level of student concern for the surrounding people, and also strengthens the friendship between students and people around the Qur'an House, the Pattern of God's Help Pagar Alam. In addition, another positive impact makes the students love each other and are always grateful for all the blessings of God given to them, who used to like not to finish food and throw it away, now they appreciate the food they have more because they realize that out there are many people who are not as lucky as those who have food that they can eat at any time. From the activities of the santri peduli kasih program, Rumah Qur'an, Pola Perhelpan Allah, Pagar Alam can provide knowledge to them about the situation out there, about not everyone out there has a good situation, many people out there are disadvantaged, especially about the economy, and besides they get rewards from the sharing program, other people can also spread happiness to the recipients and make the students happy also because of the sharing program.

The level of concern of students after the santri peduli kasih program was carried out at the Qur'an House Pagar Alam Relief Pattern increased, they showed more of their caring attitude towards those around them both helping parents at home, friends and ustadzahnya. They are more sensitive to those around them who need help with them helping their surroundings, they are happy to see the person receiving the help feel happy when they provide help.

If there are friends of theirs who picket themselves sweeping the room of the Qur'an House Patterns of Allah's Help Pagar Alam they help friends who are picketing both sweeping and preparing a place to recite such as installing mats as a place to sit when reciting, by helping friends who are picketing sweeping the room can speed up the completion so that the friend who is helped feels happy and does not feel too tired because many friends help him to sweep the room And lightened his friend's picket.

Based on the results of the interview, it is known that when teachers are doing something and need help, the students always help without orders from the ustadzah and amma, they ask what they can do to help the ustadzah and amma to ease the work that the ustadzah and amma are doing. They really care about the people around them who need their help, they will help what they can help, from the help they do in addition to being able to relieve the work of others can also give happiness to the people they help.

Based on the results of the interview, the students of Rumah Qur'an Pola Perhelpan Allah Pagar Alam help their neighbors when their neighbors need help or are in trouble a

lot of assistance - the help they do to their neighbors, from the activities of the santri peduli kasih program that they have done at the Qur'an House Pagar Alam Help Pattern makes them care more about the people around them. Some of the assistance they do to their friends is as follows: help take care of neighbor's children who leave their children because they want to go out for a while, lend vehicles, help lift neighbors' clothes when it rains and lift their clothes when neighbors are out of the house or are working and have not returned home or their clothes fall because of the wind, and also a little food to break the fast. Giving a little sustenance or food to neighbors without disturbing their feelings with us maintaining those feelings can make our relationship well established. With small help – small help that can be done makes us have a good relationship with neighbors. As human beings we should always help others who need help, please help others in kindness.

Supporting and Inhibiting Factors for the Formation of Akhlakul Karimah through the Implementation of the SPK Program in the Qur'an House Patterns of Allah's Help Pagar Alam

In a program carried out, there must be supporting factors and inhibiting factors in the implementation of the program. From the results of the interview, it is known that the supporting factors in the formation of akhlakul karimah santri through the santri peduli kasih program at the Qur'an House Pagar Alam God's Help Pattern are 1) the organization of the santri peduli kasih program both from the schedule to the receipt of the santri peduli kasih program exists; 2) the enthusiasm of the guardians who gave more rice than instructed; 3) the field conditions are good from the weather that supports the recipient is in his house and the distance of the recipient's house is not too far; and 4) the implementation of the Santri Peduli Kasih Santri program not only collects rice, but also they serve directly to the recipient, so they see directly the recipient's condition and share happiness with the recipient, with it besides they can be grateful for what they have, they can also be more sensitive to the environment around many people who need help.

Inhibiting factors in the formation of akhlakul karimah santri through the santri peduli kasih program at the Qur'an House Pagar Alam Relief Pattern are 1) the influence of friends outside who still have bad morals; 2) not all parents carry out their roles well, such as lack of parental attention in controlling their children; 3) when at home, the morals of students become less good, such as a sense of care that is not taught at home so that students are not used to caring about their surroundings; and 4) technological advances, such as mobile phones make students accustomed to playing mobile phones so that they are busy with their own world.

CONCLUSION

Based on the results of research conducted at the Qur'an House Pagar Alam God's Help Pattern, researchers found data that the formation of santri akhlakul karimah through the implementation of the santri peduli kasih program was carried out by means of students descending directly to share and care for neighbors around the Qur'an House Pattern of Allah's Help Pagar so as to train students to get used to sharing and improving the morals of karimah santri such as caring about their surroundings.

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